

## **SCHOLARSHIP APPLICATION (April 10, 2023)**

**Connecticut Section of the Society of Plastics Engineers**

This year, as in the past, we will award scholarships to students from the State of Connecticut. The scholarships are available to Connecticut residents attending accredited colleges and universities, either in or out of CT, on a full or part time basis. Non-resident students are also eligible if attending accredited colleges and universities within the State of Connecticut.

To qualify, a student must be pursuing a degree in Engineering or Technology related to Plastics or in a technical discipline having a strong potential for employment in a field supportive of the plastics Industry, such as equipment design, material development, technical management, and sales or marketing. The awards generally range to as much as \$1000, and may vary from year to year.

Our technical society, by Charter, exists primarily for the advancement of education for our members in the field of plastics. We also recognize the need to promote plastic education in general to ensure a supply of new members who will lead our industry in the many opportunities and challenges in materials, equipment and process development in the years to come.

There are two actions required to be eligible for a scholarship. **1**: complete the application, shown below, and **2**: Provide an essay discussing how you believe the award will benefit you professionally. The length of the essay should be minimally one half, and less than a full page (14 point type).

Email, or mail the application to the address shown at bottom of this page. For the form, use this document, or go to <https://ctspe.org/scholarships/>

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**Distribution of awards will be on "Education Night", (date TBD), or mailed to you if you are unable to attend the meeting.**

Name: \_\_\_\_\_ Town: \_\_\_\_\_  
Street: \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Name and address of High School: \_\_\_\_\_

Year Graduated: \_\_\_\_\_

References: Please list two faculty members at your present school who can attest to your scholarship, potential and technical aptitude.

1. \_\_\_\_\_

2. \_\_\_\_\_

College/ University attending \_\_\_\_\_

Major: \_\_\_\_\_ Current Year Attending 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> or Grad: \_\_\_\_\_

Attending full time or part time: \_\_\_\_\_

Signature and Date: \_\_\_\_\_

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Forward (mail or email) this application before **May 26, 2023 (Deadline)** to:

Mark Corbett  
136 Sleeping Giant Drive  
Hamden, CT 06518-2134

Tel: (203) 215-1718

email: [mscorbett1@sbcglobal.net](mailto:mscorbett1@sbcglobal.net)