



The **SPECTRUM**

MIAMI VALLEY SECTION
SOCIETY OF PLASTICS ENGINEERS

Vol. 32 No. 1
September 2003

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BASEBALL OUTING **PATRIOTS DAY - 9/11/03**

Business Day Special 12:35 PM Pirates vs Reds

TO ALL MIAMI VALLEY SPE MEMBERS:

First of all we hope everyone has had a wonderful fun filled summer and are looking forward to another great year from your Miami Valley SPE. Once again our Byron Nelson Memorial Golf outing was a huge success, raising money for our Education Fund.

Starting off this year we are looking to do something a bit different! Rather than have a traditional meeting the 2nd Thursday of September, we are having a social outing at the Great American Ballpark in Cincinnati. Despite what has happened to our illustrious Reds team we would like you and a guest to come join us for a "Businessmen" (persons) Special afternoon game on Thursday September 11th. We encourage members to bring a guest and a bunch of new ideas on what you want from SPE along with suggestions and ideas for future meetings. A group rate of \$14.00 a ticket is a big break!

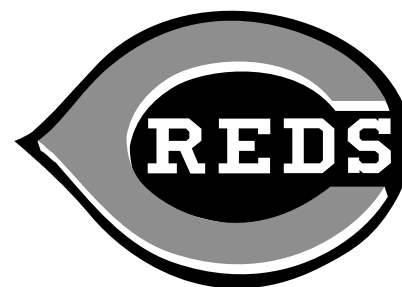
This year we are planning some new things such as an "Automation Night" in October, and a possible tour of the "Packard Auto Museum" in Dayton. Other topics are Software Training with Decoupled Molding, Multi-shot molding, and a meeting on tooling, or as Mickey calls it "Is it the molds fault or the molders fault?" The traditional Materials Night and Education Nights are on the schedule. We are looking forward to seeing you and a guest at, "the old ball game," in a brand new ballpark.

Miami Valley SPE Program Committee
Mickey Brandon
Jack Bell
Robert Jergens
Paul Woods

Patriot Day September 11, 2003
Business Day Special 12:35 PM
Pirates vs Reds
\$14.00 per ticket (group rate)

Postmark before Sept. 8th payment to:
MVSPE
8945 Long Lane
Cincinnati, OH 45231-5024

Or E-mail names of person(s) and Visa/
MasterCard information to: marco@erinet.com



Please see page 3 for map
and driving directions



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www.mvspe.org

Go to www.mvspe.org if you are interested in receiving an e-newsletter and NOT a printed copy. Fill out the contact info and hit the submit button.

The screenshot shows the Miami Valley Section website with a contact form. The form includes fields for Name, Email, and Password. Below these are checkboxes for 'I want to receive the printed newsletter' and 'I want to receive the e-newsletter'. There are also fields for 'Member ID', 'Name', 'Company', 'Address', 'City, State', and 'E-mail'. At the bottom of the form are buttons for 'Submit Information' and 'Reset Form'.

DOWNLOADING SPECTRUM

Visit www.mvspe.org and go to the download page.

Right Mouse Click (Windows) or Control Click (Macintosh) on the link and select "Save Target As." Select your Desktop from the pop-up window. This will download the file to your computer and allow you to easily flip from page to page.

You will need to have Adobe Acrobat Reader version 5.0 or higher (available at www.adobe.com) to properly view the file and be able to click links to SPE related articles.

CALENDAR OF EVENTS

Sept 11	Cincinnati Reds Outing 12:35 Business Day Special <i>Topic: Social and bring a new member</i>
Oct 2	Alex's — Dayton, OH
Nov 6	Packard Auto Museum
Dec 4	Packard Auto Museum
Jan 8	Materials Night
Feb 5	TBA
Mar 4	TBA
Apr 1	Education Night
May 6	TBA
June 14	TBA

MEETING NOTICE DETAILS

Meet outside of Will Call box office 11:20-12:15

PRESIDENT'S MESSAGE

Paul Moore, president, is on vacation and will return in the October issue with his message.

DIRECTIONS TO

GREAT AMERICAN BALL PARK:

From I-75 southbound:

- Take the 2nd Street exit on the left toward DOWNTOWN/RIVERFRONT.
- Stay on 2nd Street heading EAST, and the ball park will be on your right.

From US 50 eastbound:

- Take the 2nd Street exit on the right toward DOWNTOWN/RIVERFRONT.
- Stay on 2nd Street heading EAST, and the ball park will be on your right.

From US 50 westbound (Columbia Parkway):

- Take the 6th Street exit on the right.
- Turn LEFT onto Sycamore Street.
- Turn RIGHT onto 3rd Street.
- Turn LEFT onto WALNUT Street.
- Turn LEFT onto 2nd Street.

From I-71/I-75 northbound:

- Take the 2nd Street exit on your right after crossing the Brent Spence Bridge.
- Stay on 2nd Street heading EAST, and the ball park will be on your right.

From I-71 southbound:

- Take the 3rd Street exit on the left toward DOWNTOWN/RIVERFRONT.
- Turn LEFT onto Walnut Street.
- Turn LEFT onto 2nd Street.

From I-471 northbound:

- Take the 3rd Street exit on your right after crossing the Daniel Carter Beard Bridge.
- Take 3rd Street to Walnut Street.
- Turn LEFT onto Walnut Street.
- Turn LEFT onto 2nd Street.



A full size PDF of this map can be downloaded from:
http://reds.mlb.com/cin/images/ballpark/cin_parking_2003.pdf

MAY 2003 COUNCIL MEETING SUMMARY

This summary is intended to help you review the highlights of the Council Meetings held in Nashville, Tennessee on May 4, 2003.

ANTEC

Attendance at ANTEC was 2,450, comprising of advance registrations of 1,784 and On-site registrations (including participants in the seminar and spouse programs) of 666. A total of 140 registrants attended 17 Society seminars.

Incoming President Donna Davis stated the theme of her administrative year would be **Life Long Learning**. Her presentation showed how the industry is changing rapidly not only in the area of resin manufacturing but also in the area of technology. She stressed how important it is that the Plastics Professionals must also change with these challenging times.

FROM THE COUNCIL FLOOR

The Council approved the chartering of a student chapter at the University of Alabama at Birmingham.

There was a second reading and a vote to suspend Bylaw B56 with the exception of B56e, h, and y.

The sites for ANTEC 2009 (San Antonio) and 2010 (Orlando) and 2011 (Boston) were approved.

Outgoing President Claudius Feger thanked his Executive Committee for their hard work. Incoming President Donna Davis introduced her Executive Committee. New Executive Committee Vice-Presidents are: Vicki Flaris, Peter Lipp and Rick Wilson. Nancy Hermanson is the 2003-2004 Treasurer and Tim Womer is the 2003-2004 Secretary.

There was a Moment of Silence in memory of Mr. Bryant Goldsworthy, an industry pioneer and innovator who passed away on April 3, 2003.

Karen Winkler distributed a Councilor Career Track form to help Councilors get more involved in the different functions of the Society.

The book "The Will to Govern Well" by Glenn Tecker was discussed in a presentation by Donna Davis.

Executive Director Michael Cappelletti thanked Jim Toner, SPE Director of Promotions and Customer Relations for his 20 years of service and wished him well on his upcoming retirement this July 31, 2003. Mr. Cappelletti also announced his own retirement as Executive Director & CEO effective December 31, 2003.

Next Council Meeting is scheduled for September 20, 2003 in Charlotte, NC.

PRESENTATIONS

Vinyl Plastics	\$25,000	The SPE Foundation to endow a scholarship within the Foundation
Color & Appearance	\$1,000	ANTEC Opening Reception
Detroit Section	\$5,000	SPE Foundation Scholarship Fund
	\$1,000	Opening Reception
	\$ 2,500	F. Schwab Award
	\$ 6,400	General Fund
	\$100	Essay Fund
	\$25,237	Global SPE
Marketing & Mgmt	\$500	Student Author Travel Fund
Tenn. Valley Section	\$350	Children's Plastic Van
Eng. Prop. Structure	\$500	Student Author Travel Fund
	\$500	SPE Foundation Scholarship Fund
Carolinas	\$1,000	ANTEC Opening Reception
Southern	\$1,000	ANTEC Opening Reception in Memory of Chris Jones
Thermoplastic Materials & Foams	\$500	Student Author Travel Fund
	\$5,000	New Scholarship Endowment
Tennessee Valley	A special Gavel was presented to New SPE President, Donna Davis	
Mid Michigan	\$500	SPE Foundation R. Cramer Scholarship Fund
Plastics Environmental	\$7,610	Proceeds from Global Plastics Conference
Automotive	\$1,000	for India Section
	\$1,500	SPE Foundation H. Giles Scholarship Fund
	\$3,186	Proceeds of Automotive/Composites Conference
Composites	\$1,500	SPE Foundation H. Giles Scholarship Fund

the seventh annual

BYRON NELSON MEMORIAL GOLF CLASSIC

RECAP

By Dan Tomo

I'm sure you all will agree that Cincinnati/Dayton area had a wet May and early June, except for June 9th. The weatherman gave us a perfect day, with sunshine and temperatures in the low 80's. One hundred golfers participated

The format was a four-person scramble with handicaps determined by the Elk's pro shop. The outing was more than a social event—it raised over \$6,000 for the Education Fund. This was accomplished by the generosity of 20 hole sponsors and additional sponsors who provided cash and gifts for raffle door prizes. Monies from last year's golf outing provided the Miami Valley Section with funds to award six \$1,000 awards to students from six universities/community colleges student chapters supported by the Section. Next spring we will repeat this process because of your generosity

We thank the following hole sponsors for making the event a great success

- Chem Polymer
- CBS Personnel
- GE Polymerland
- General Polymers/Ashland
- Team Amity
- Marco Molding
- Jergens Innovative Technology
- Jergens Resource Solutions
- Mike Cindia Sales
- Millholand Conrad, Inc (Advantage Engineering, Sumitomo Plastics Machinery, Yushin America)
- DSM Therrnoplastics Elastomers
- T.P. Composites, Inc
- Nu-Tech Polymers
- Nova Chemicals
- SAS Automation
- Recto Molded
- MRC Polymers
- Polyone Distribution
- Pace Express, Inc

Also, we want to thank sponsors that donated cash and/or door prizes

- °Equistar
- °United Color
- °IMIFAB
- °Nova Chemical
- °Mike Cindia Sales
- °ASPM/Minco Group
- °Ticonal Celanese AG
- °Milacron
- °Elks Pro Shop
- °Versa Print
- °Advanced Elastomer Systems

continued on page 6

SEVENTH ANNUAL BYRON NELSON GOLF OUTING RECAP

Three 18-hole tournaments were held for the 100 registered golfers. The winners of each event received a commemorative plaque. Winning four-somes were:

Red/White Course	Gross	Net
Norm Allen	64	46.5
Matt Hoffman		
Joe Wolf		
Mike Cindia		

White/Blue Course		
Kieth Hoffinan	67	43.75
Bill Deimling		
Joe Edwards		
John Newberry		

Blue/Red Course		
Wyatt Stine	76	43
Rick Carver		
Larry Davies		
Ralph Patel		

Closest to Pin Red #3	Bill Eulberg
Closest to Pin Red #5	Rick Carver
Closest to Pin White #3	Bill Deimling
Closest to Pin White #5	John Riedl
Closest to Pin Blue #3	Dwight Johnson
Closest to Pin Blue #5	Joe Edwards
Longest Putt Red #9	Bob Bradford
Longest Putt White #9	Chris Geise
Longest Putt Blue #9	Aslim Agaralli

Several people who labored to make the outing a success and deserve our thanks:

Hole Sponsor Solicitations:	Robert Jergens - Jergens Innovative Technology
Mike Rusconi:	Plasco Inc.
Dean Kroger:	General Polymers/Ashland
Registration:	Mickey Brandon- Marco Molding
Oasis/Photos:	Bob Rajkovich- Gem City Plastics Machinery
Registrations:	Ken Lewis - Recto Molded
Oasis/Photos:	Andrew Rajkovich- Student
Registration:	Frank Maus - Minco Group
Elks Pro Shop:	Brian Jones & Staff- Elks
Bill Payer:	Dick Hauck - MVSPE Treasurer- he paid all the bills

Again, thanks to everyone who made the outing very successful, which put our Education Fund in the black.

MARK YOUR CALENDARS FOR JUNE 14, 2004 FOR THE EIGHTH BYRON NELSON MEMORAL GOLF CLASSIC. I HOPE YOU ENJOY THE PICTURES TAKEN DURING THE OUTING AND APPEARING IN THIS ISSUE OF THE SPECTRUM.









Membership Application

Society of Plastics Engineers
PO Box 403
Brookfield, CT 06804-0403

I am applying as a: ☐ Member ☐ Student (Must supply grad date: _____)

(203) 775-0471
Fax (203) 775-8490

Name: _____
(First) (Middle) (Last)

www.4spe.org

Check preferred address:
Professional Information

☐ Company/College

☐ Home

Date of Application: ____/____/20__

Personal Information

Company/College: _____

Street: _____

Position: _____

City: _____ State: _____

Street : _____

Country: _____ Zip: _____

PO Box: _____

Phone: (_____) _____

City: _____ State: _____

Fax: (_____) _____

Country: _____ Zip: _____

E-mail: _____

Phone: (_____) _____

Date of Birth: ____/____/____
(Month) (Day) (Year)

Fax: (_____) _____

Gender: ☐ Male ☐ Female

E-mail: _____

What is your primary job function? (check one only)

- ☐ 01 General & Corporate Management
- ☐ 02 Design & Design Engineering
- ☐ 03 R&D Engineering
- ☐ 04 Production Manufacturing
- ☐ 05 Quality Control
- ☐ 06 Purchasing
- ☐ 07 Sales / Marketing
- ☐ 08 Education (Faculty)
- ☐ 09 Student
- ☐ 10 Library
- ☐ 11 Consultant
- ☐ 12 Technical Support
- ☐ 98 Retired
- ☐ 99 Other _____

Division Choice - My primary Division is: _____

Check (✓) others below as additional Divisions.

- ☐ 21 Color & Appearance
- ☐ 22 Extrusion
- ☐ 23 Injection Molding
- ☐ 24 Electrical & Electronic
- ☐ 25 Thermoforming
- ☐ 26 Engineering Properties & Structure
- ☐ 27 Vinyl Plastics
- ☐ 28 Thermoset
- ☐ 29 Thermoplastic Materials & Foams
- ☐ 30 Blow Molding
- ☐ 31 Automotive
- ☐ 33 Polymer Analysis
- ☐ 34 Decorating & Assembly
- ☐ 35 Mold Making & Mold Design
- ☐ 36 Medical Plastics
- ☐ 37 Marketing & Management
- ☐ 38 Polymer Modifiers & Additives
- ☐ 39 Composites
- ☐ 40 Plastics Environmental
- ☐ 41 Product Design & Development
- ☐ 42 Rotational Molding

Cost for each
additional
division:

US: \$6.00
Canada: \$9.60
Euros: •6.00

Statement of Fees

SPE membership is valid for twelve months
from the month your application is processed.

NEW MEMBER(1-yr) US - \$115.00 (\$105 + \$10 initiation fee)
Canada - \$184.20 Euros- •141.00

NEW MEMBER(2-yr) US - \$199.00
Canada - \$318.80 Euros- •246.00

STUDENT MEMBER US - \$26.00 (no initiation fee)
Canada - \$41.60 Euros- •27.00

Dues include a 1-year subscription to *PLASTICS ENGINEERING*
magazine and a CD-Rom Membership directory and guide.

Check enclosed ☐ (Payable to: Society of Plastics Engineers)
Charge my: ☐ VISA ☐ AMEX ☐ MasterCard

Card # _____

Exp. Date: _____

PAYMENT MUST ACCOMPANY APPLICATION

I certify that the statements made in the application are correct. I
agree to be governed by the Constitution and Bylaws of the Society
and to promote the objectives of the Society.

Signature in ink

Date

Recommended by Member (optional)

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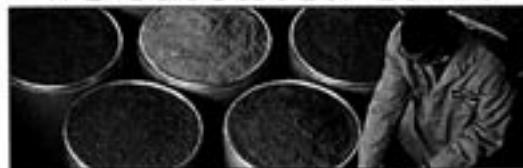
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WHY IS JACK SMILING?



At the May plant tour of Comet Automation in Moraine, OH the Awards Chairperson Mickey Brandon presented Jack with the "Outstanding Member" award. Jack Bell, President of Midwest Plastic Systems, Inc. has worked hard over the years for many educational venues. He was with the group that helped write the "State of Ohio Plastics Education Program," is the Education advisor for Edison State Community College, and is a current Board member.

Jack's effort over the years have made him the candidate for this award. He was joined by several past winners including Dan Tomo, Mickey Brandon, Mike Rusconi, Don Keyes, Roland Bedard, and Bob Rajkovich. Past winners not there that night are Mel Maringer, Fritz Backscheider, Per Flem, and I'm sure I have forgotten a few more!

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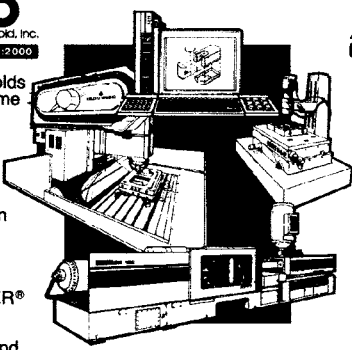
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This machine is the third machine purchased within the past year, and it shows ASPM's commitment to both growth and to meeting their customers' needs.

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