

# SPEGERUM MIAMI VALLEY SECTION

## SOCIETY OF PLASTICS ENGINEERS

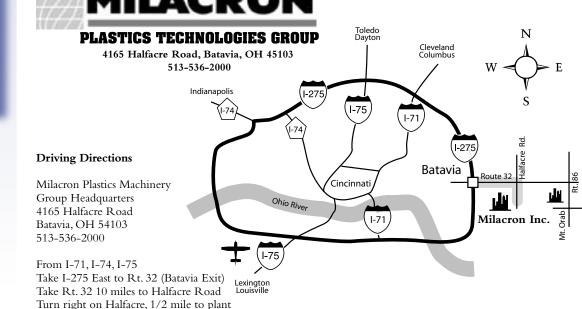
# MILACRON PLANT TOUR AND MULTI-COMPONENT TECHNOLOGIES

March 4, 2004

Mark your calendars and get your reservations in early. Milacron's Plastic Machinery Group is hosting an SPE night for the March meeting.

This is a chance to visit the premier plastic machinery manufacturing facility in the U.S. The evening meeting will include a presentation of the latest in multi-component molding. A plant tour will follow the presentation. A review of several multi-component machines in various stages of construction is possible during the evening's tour.





# Vol. 32 No. 5 March 2004

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# Miami Valley Section Society of Plastics Engineers, Inc.

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Visit www.mvspe.org and go to the download page.

Right Mouse Click (Windows) or Control Click (Macintosh) on the link and select "Save Target As." Select your Desktop from the pop-up window. This will download the file to your computer and allow you to easily flip from page to page.

You will need to have Adobe Acrobat Reader version 5.0 or higher (available at www.adobe.com) to properly view the file and be able to click links to SPE related articles.



## **CALENDAR OF EVENTS**

- Mar 4Plant Tour of Milacron<br/>Batavia, OHApr 1Alex's–Dayton, Ohio<br/>Education Night<br/>A. RoutsisMay 6Alex's–Dayton, Ohio<br/>TBA
- June 14 Golf Outing Hamilton Elks

## **MEETING NOTICE DETAILS**

MEETING DATE: March 4, 2004 Advance Reservation required by February 26, 2004 To reserve, call or fax:

Dick Hauck Cincinnati 513-521-8236 Mickey Brandon Dayton 937-890-7834 Fax 890-5854

## **MEETING AGENDA - MAR 4., 2004**

Doors Open	5:45 pm
Networking	6:00 - 6:30 pm
Dinner	6:30 - 7:00 pm
Presentation	
Plant Tours	

MEMBERS \$15 NON-MEMBERS \$20 STUDENTS/RETIREES \$10 We are now taking VISA and MASTERCARD for registration and other events

### **PRESIDENT'S MESSAGE**



I would like to thank all that attended our last meeting, even with the bad weather. I hope to see many more of you at our next meeting as it should be of interest to you. We will be touring the Milacron Plant in Batavia, OH. I urge you to make your reservations as soon as possible as they are required to attend. Details on time and directions are on the cover of the newsletter. Hope to see all of you at the March meeting!

Paul Moore, President

## **ONLINE SAVES TIME!!**

- Register online for montly meetings
- See updated meeting info
- Sign up to receive the electronic version of The SPECTRUM
- Read past issues



# Click here! OUR WEBSITE

- Get Email updates for special events
- Update your contact information
- Pay your dues online!
- Stay up-to-date and get involved in *your* MVPSE

(if you are reading this newsletter online, you can click any URL with a light blue box and go directly to that site!)

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# The SPECTRUM

## **JANUARY 8, 2004 MEETING MINUTES**

Attendees: Bob Rajkovich, Don Keyes, Robert Jergens., Paul Moore, Paul Woods, Dick Hauck, Dwight Johnson, Dennis Richmond, Jack Bell.

**Treasurer's Report:** It seems that we are losing money on everything. These are not huge sums of money but small expenses here and there that keep chipping away at the bank account.

Minutes: Approved with the addition of Don Keyes as an attendee.

**House & Program:** Mickey is sick and cannot do House and Awards tonight. The February meeting is all planned (RJG). The March meeting is OK and will be at Cincinnati Milacron in Batavia, OH. We are putting Education with A Routsis (Training). June14th is the golf outing. For the remainder of the year, all meetings except for Plant Tours will be at Alex's. Robert Jergens is going to handle the Program now.

**Education:** The Grant forms have been sent out. Don has not heard from anyone. Shawnee has one student in their chapter. UC and Miami have a group and Don has not heard anything so far. Edison State will probably not submit any forms. Bob R. will call Sinclair and UD. Jack Bell will contact Edison. Bill Maston is not going to do Miami. Jim Moeller sent Dick H. a list of Miami's officers. Don K. thinks the May meeting should be on how to compete with China. Shawnee was to be covered by Mickey. The Husky award, which we went after 5 or 6 years ago, is \$5k. To get this award, we need to show how we are going to spend it with regards to promotion of SPE and students. The best presentation gets the money. Don is willing to chair the effort concerning the Husky Award. Don has not gotten a formal form on this award. There is good chance we can get the money.

**IT Committee:** There was no January newsletter because there was no info for January. Bob R. presented a seminar that will be held February 5th in Columbus, OH on how to compete with China. This could also be a source for future SPE meeting speakers. It is on the morning of our next meeting. The IT Committee had a meeting last month to get the website updated. Dean has now been taught to make changes on the website by Ken Lewis. Jack B. wants the Columbus and Kentuckiana sections contacted about our next meeting,

**Recycling:** Dayton has cancelled the Mall show. This issue is dead. Cincinnati always has something at the Museum Center. Someone needs to check and see what is going on. Paul Moore will contact the Museum Center. The official Earth Day is April 22nd. Bob Rajkovich's birthday is on April 23rd.

**National Report & Membership:** The next national meeting is in New Orleans on Jan 30th and 31st. There are no consequences if we only miss one National Meeting. Robert J. has volunteered to go for Frank M.

**Membership:** There were 2 new members in, 2 members out and 4 renewed for a total of 356. We are the 12th largest chapter.

Historian: Nothing

Golf Outing: There is a committee. Dan Tomo will not be involved after this golf outing.

**Old Business:** It was decided there would be a meeting to go over the Husky Award. The Husky meeting will convene on January 15th. Don K. to send out a meeting notice.

**New Business:** We need to elect officers for next year. Dick nominates Dennis Richmond for vice president. Robert Jergens was nominated for President. Dick will stay on as Treasurer. Dwight Johnson was nominated for Secretary. Paul Moore will be Past President. We will need to elect a new international councilor.



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The SPECTRUM





forms may be submitted to SPE Headquarters as follows:

Completed ANTEC 2004 registration ANTEC/Customer Relations Department Society of Plastics Engineers 14 Fairfield Drive, P.O. Box 403 Brookfield, CT 06804-0403 FAX: (203) 775-8490



in the Windy City

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EARLY BIRD REGISTRATION DEADLINE:	JANUARY 31, 2004
ADVANCE REGISTRATION DEADLINE:	APRIL 30, 2004

### I. Conference Registration (All Fees in US Dollars)

	EAF	UP TO \$110 NLY BIRD ARY 31, 2004	A	E UP TO \$50 DVANCE APRIL 30		N-SITE R APRIL 30	
	Member	Non-Member	Member	Non-Member	Member	Non-Member	
Full Conference Full Conference with CD-ROM Proceedings Student, Full Conference* *does not include conference proceedings or Monday Business Lunc	\$625 \$645 \$75 heon	\$865	\$685 \$705 \$100	\$925	\$735 \$755 \$125	\$935 \$975 \$175	
NOTE: All Speakers Must Be SPE Members Speaker, Full Conference Moderator, Full Conference With CD-ROM Proceedings Student Speaker, Full Conference	\$345 \$345 \$365 \$50	\$475 \$515	\$405 \$405 \$425 \$50	N/A \$535 \$575 \$75	\$455 \$455 \$475 \$75	N/A \$585 \$625 \$100	
One-Day Registration Check one: 🗖 Mon. 🗅 Tue. 🗖 Wed.	\$425	\$625	\$455	\$655	\$500	\$700	
Conference Proceedings on CD-ROM For shipping within the U.S. Only, please add: Conference Proceedings in Print For shipping within the U.S. Only, please add: Shipping services to countries outside the US will	\$99 \$10 \$225 \$20 be availal	\$10 \$325 \$20	\$99 \$10 \$225 \$20	\$260 \$10 \$385 \$20	\$159 \$10 \$285 \$20	\$300 \$10 \$400 \$20	
Exhibition-Only Passes (Valid Monday-Wednesday	() \$20	\$40	\$20	\$40	\$40	\$50	
Add 1-Year SPE Membership (New or Renewal) Student/Emeritus Membership (New or Renewal) SUBTOTAL	SPEC	CIAL PRICING F	OR ANTE	C 2004 ATTEN	IDEES ONL	Y!	\$100 \$26
Registration Class (check all that apply)         SPE Executive Committee         SPE Councilor	h Personr s			loderator: Paj e if you are a i			oderator

Title\_\_\_\_\_

□ SPE Emeritus Member

Name

□ ANTEC 2004 Division/SIG TPC

SPE Membership Number\_\_\_\_\_

Booth Personnel	🖵 Speaker/Mo	derator: Paper Nur	nber
Press	🗅 Check here	if you are a replace	ment speaker/mode
🖵 Usher	Check which da	ay(s) you will prese	nt/moderate:
Spouse/Guest	🗅 Monday	🗅 Tuesday	🗀 Wednesday
	Please take a	i moment to update	your information h

here This is my □ Home Address or □ Company Address (check one)

Company		-		
Address				
City	State	Zip Code	Country	
E-mail	Date of Birth			
Phone Number	Fax Number		🗖 Male 🗖 Female	



EGISTRATION FOR R

Primary SPE Technical Division/Area of Interes	(Primary Division Included with Member	ship)	
New Members: My Primary Division is	Check other(s) as	additional Divisions	at a cost of \$6 each.
Automotive (31)	Extrusion(22)	Polymer Modi	ifiers/Additives (38)
Blow Molding (30)	Injection Molding (23)	Product Desig	in & Development (41)
Color & Appearance (21)	Marketing & Management (37)	Rotational Mo	lding (42)
Composites (39)	Medical Plastics (36)	Thermoformir	ng (25)
Decorating & Assembly (34)	Mold Making/Mold Design (35)	Thermoplastic	: Materials & Foams (29)
Electrical & Electronic (24)	Plastics Environmental (40)	Thermoset (2)	8)
<ul> <li>Engineering Properties &amp; Structure (26)</li> <li>European Thermoforming (43)</li> </ul>	Polymer Analysis (33)	Vinyl Plastics	(27)
II. Special Events			
Sunday, May 16			
Fun Walk	Tickets per person @	\$15 each	\$
	Tickets per couple @	\$25 each	\$
SPE Foundation Opening Reception	Complimentary with Full Cont	ference Registration	
Monday, May 17			
Annual Business Luncheon	Complimentary with Full Cont	ference Registration	(n/a for Students)
Exhibition Ribbon Cutting Ceremony & Reception	Complimentary with Full Cont	ference Registration	
Tuesday, May 18			
Exhibition Raffle	Complimentary with Full Cont	ference Registration	
Wednesday, May 19			
Exhibition Mixer	Complimentary with Full Cont	-	
SPE Celebrates! Banquet	Tickets per person @ \$		\$
	Table of 10 @ \$700 ea	ch	\$

### III. Guest Registration (Pre-Registration is recommended for these events; capacities may be limited)

Address	(first)	(last)	·····
City	State	Phone	
Monday, May 17:	Chicago Highlights Tour	Tickets @ \$35 each	\$
	Chicago Architectural Cruise	Tickets @ \$48 each	\$
Tuesday, May 18: Wednesday, May 19:	North Shore Gardens Frank Lloyd Wright Home & Studio	Tickets @ \$45 each Tickets @ \$45 each	\$ \$

### **Guest Program Registration & Cancellation Policy:**

Guest Name\_

Participant cancellation must be received in writing at SPE Headquarters no later than April 1, 2004, and will be refunded less a 10% administrative fee. Refunds will not be granted after April 1, 2004. Refund requests should be directed to:

ANTEC/Customer Relations Department, SPE, 14 Fairfield Drive, P.O. Box 403, Brookfield, CT 06804-0403 By Fax: (203) 775-8490

## Register Online at www.antec.ws!

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### IV. ANTEC 2004 SEMINAR SCHEDULE & REGISTRATION To register, enter an X next to your selection(s). SAVE \$200 BY REGISTERING EARLY

Selection	Category	Title	# of Days				Fees			
Please enter an X next to selection.	BLOW MOLDING	Seminar Title / Instructor		Mon. May 17	Tues. May 18	Wed. May 19	Thurs. May 20	Advanced Member Rate by 3/31/04	Member Rate After 3/31/04 orOn-site	Non-Member Rate
	SBM	Success in Blow Molding / Norman C. Lee	2			X	Х	\$575	\$775	\$925
,	EXTRUSION	Seminar Title / Instructor								
	FE	Fundamentals of Extrusion / Keith Luker	1	ļ			X	\$395	\$595	\$745
	TSET	Twin Screw Extrusion Technology / Adam Dreiblatt	2	x	х			\$575	\$775	\$925
	PEDAP	Profile Extrusion Design & Advanced Processing / Daniel Cykana	2			x	x	\$575	\$775	\$925
	PAMR	Practical Applications for Melt Rheology in Polymer Processing / Pravin Shah	2	x	x			\$575	\$775	\$925
	EEP	Extrusion of Engineering Plastics / Pravin Shah	2			x	x	\$575	\$775	\$925
	CEPP	Co-Extrusion: Principles & Practices / Eldridge Mount	1	ļ			x	\$395	\$595	\$745
	DDEP	Die Design Principles for Extrusion of Polymers / Leonard Sansone	2			x	x	\$575	\$775	\$925
	INJECTION MOLDING	Seminar Title / Instructor					I			
	IMT	Injection Molding Technology / William Frizelle	2	x	x			\$575	\$775	\$925
	IMACA	Injection Molding - Advanced Concepts and Analyses / Lawrence Schmidt	2			x	x	\$575	\$775	\$925
	WIMT	Virtual Workshop in Injection Molding Troubleshooting / Robert Beard	2	x	Х			\$575	\$775	\$925
	MATERIALS	Seminar Title / Instructor								
	FPMP	Fundamentals of Plastic Materials & Processing / Jean-Michel Charrier	1	x				\$395	\$595	\$745
	FRP	Flame Retarding Plastics / Joseph Green	1		Х			\$395	\$595	\$745
	TE	Thermoplastics Elastomers / Vivian Malpass	1		Х		1	\$395	\$595	\$745
	CMBP	Crystallization & Mechanical Behavior of Polymers / Pravin Soni	2	x	х			\$575	\$775	\$925
	PPBA	Principles of Polymer Blending and Alloying / Don Witenhafer	1	x				\$395	\$595	\$745
	OTHER	Seminar Title / Instructor								
	PCSPCM	Plastic Color Science, Pigments and Color Matching / Robert Charvat	2			x	x	\$575	\$775	\$925
	MDMB	Mold Design & Mold Building / Robert Dealey	2		х	x		\$575	\$775	\$925
	SPWP	Snap-fits, Press-fits & Welding of Plastics /Jordan Rotheiser	1	x				\$395	\$595	\$745
	THERMOFORMING			,		/				
	ΤΊΑ	Thermoforming Technology for Industrial Applications / William McConnell	2	x	Х			\$575	\$775	\$925
	TDD	Thermoforming Design for Designers / Robert Browning	1	L			x	\$395	\$595	\$745
	TPAT	Testing of Plastics-Its Application to Thermoforming / Donald Hylton.	1	ļ		x		\$395	\$595	\$745
	Π	Thermoforming Tooling / Arthur Buckel	1			X	ł	\$395	\$595	\$745

No Refunds will be granted after April 15, 2004. Substitutions may be sent in place of the registrant at any time with prior notification to SPE. Cancellation for seminars are subject to a \$100 processing fee. Registration Fees: \$\_

Register Online at www.antec.ws!

### V. ANTEC 2004 Registration Cancellation Policy and Payment Instructions

Conference registration refunds are available less a \$100 processing fee. Requests must be received in writing at SPE Headquarters by April 1, 2004. No refunds will be granted after the April 1, 2004, deadline.

ALL REGISTRATIONS MUST BE ACCOMPANIED BY A CREDIT CARD NUMBER OR CHECK. We regret that we cannot accept purchase orders. Please make checks in US Dollars payable to SPE 62nd ANTEC.

Return your completed registration form and payment to:

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Conference Registration Subtotal	(Section I)	\$		
Special Events Subtotal	(Section II)	\$		
Guest Program Registration Subtotal	(Section III)	\$		
Seminars Subtotal	(Section IV)	\$		
GRAND TOTAL		\$		
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### Hyatt Regency Chicago

Single - \$207 Double - \$227 151 East Wacker Drive Chicago, IL 60601 Phone: (312) 616-6915/(800) 233-1234 www.hyatt.com Group Code: G-ESPE

Shuttle Busses will operate on a regular basis between Navy Pier, the Sheraton Chicago Hotel & Towers and the Hyatt Regency Chicago Hotel. All technical sessions will be conducted at Navy Pier.



Check box if you or your spouse/guest require special accommodations to fully participate in ANTEC 2004. Please attach a written description of your needs.

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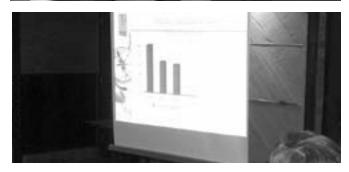
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# **SPE Student Chapters For The Miami Valley Section**



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Sinclair Community College

Contact: David G. Meyer, PE Sinclair Community College 444 W. Third Court Rm 13-210 Dayton, OH 45402-1460 sweddell@sinclair.edu 937-512-2311

### **SPRING INTERNSHIP AND CAREER EXPO**

Greetings from the Miami University Office of Career Services. We are now in the process of planning our Spring Internship and Career Expo (Spring ICE) to be held Wednesday, March 24, 2004, from 2:00 to 6:00 p.m. at Millett Hall.

Spring ICE is an excellent opportunity for you to share internship and career-related information with interested Miami students, to make direct contact with many highly qualified candidates, and to maintain or increase your visibility on Miami's campus. At the same time, you'll find that this will be an effective way to attract graduating seniors to your organization. We anticipate that the Expo will have good participation, so we encourage you to register no later than Thursday, February 19.

Registration for this event is now online. Simply go to: www.muohio.edu/careers/springice/ Click on the registration button and follow the simple directions.

On Thursday, March 25, 2004, the sixteen (16) interview rooms at the Office of Career Services have been reserved for Spring ICE participants. If you are interested in interviewing candidates on this day, please contact Christina Jessie, our Recruiting Coordinator, at JessieCD@muohio.edu to reserve a room. If you desire overnight accommodations, a limited number of rooms have been reserved at the Marcum Conference Center for both March 23 and 24. Call them directly at (513) 529-6911 to reserve yours, if needed. Other area motels are listed on our Web site.

We hope you will consider attending Spring Internship and Career Expo 2004 at Miami University. If you have any questions regarding the Expo, don't hesitate to call me at (513) 529-3837 or email me at BarryJL@muohio.edu. We look forward to hearing from you soon.

Sincerely, Joe Barry Assistant Director

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> Education Night A. Routsis

Alex's Dayton April 1



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