

MIAMI VALLEY SECTION SOCIETY OF PLASTICS ENGINEERS

# Vol. 32 No. 5 **March 2004**

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http://www.4spe.org

**Visit Our Website** 

http://www.mvspe.org

# **MILACRON PLANT TOUR AND MULTI-COMPONENT TECHNOLOGIES**

March 4, 2004

Mark your calendars and get your reservations in early. Milacron's Plastic Machinery Group is hosting an SPE night for the March meeting.

This is a chance to visit the premier plastic machinery manufacturing facility in the U.S. The evening meeting will include a presentation of the latest in multi-component molding. A plant tour will follow the presentation. A review of several multi-component machines in various stages of construction is possible during the evening's tour.





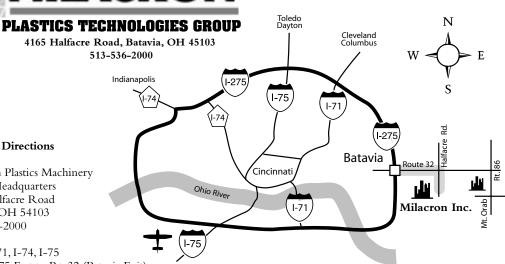


# 4165 Halfacre Road, Batavia, OH 45103 513-536-2000

### **Driving Directions**

Milacron Plastics Machinery Group Headquarters 4165 Halfacre Road Batavia, OH 54103 513-536-2000

From I-71, I-74, I-75 Take I-275 East to Rt. 32 (Batavia Exit) Take Rt. 32 10 miles to Halfacre Road Turn right on Halfacre, 1/2 mile to plant





### **CALENDAR OF EVENTS**

Mar 4 Plant Tour of Milacron

Batavia, OH

**Apr 1** Alex's–Dayton, Ohio

Education Night

Topic: A. Routsis

May 6 Alex's–Dayton, Ohio

TBA

June 14 Golf Outing

Hamilton Elks

### **MEETING NOTICE DETAILS**

MEETING DATE: March 4, 2004

Advance Reservation required by February 26, 2004

To reserve, call or fax:

Dick Hauck Mickey Brandon

Cincinnati Dayton

513-521-8236 937-890-7834

Fax 890-5854

# **MEETING AGENDA - MAR 4., 2004**

Doors Open	5:45 pm
	6:00 - 6:30 pm
	6:30 - 7:00 pm
Presentation	7:15 - 7:45 pm
Plant Tours	8:00 - 9:00 pm

MEMBERS \$15 NON-MEMBERS \$20 STUDENTS/RETIREES \$10

We are now taking VISA and MASTERCARD

for registration and other events

### PRESIDENT'S MESSAGE



I would like to thank all that attended our last meeting, even with the bad weather. I hope to see many more of you at our next meeting as it should be of interest to you. We will be touring the Milacron Plant in Batavia, OH. I urge you to make your reservations as soon as possible as they are required to attend. Details on time and directions are on the cover of the newsletter. Hope to see all of you at the March meeting!

Paul Moore, President

## **ONLINE SAVES TIME!!**

- Register online for montly meetings
- See updated meeting info
- Sign up to receive the electronic version of The SPECTRUM
- Read past issues



- Get Email updates for special events
- Update your contact information
- Pay your dues online!
- Stay up-to-date and get involved in *your* MVPSE

(if you are reading this newsletter online, you can click any URL with a light blue box and go directly to that site!)