

# SPEGERUM.

MIAMI VALLEY SECTION
SOCIETY OF PLASTICS ENGINEERS

# Vol. 33 No. 4 March 2005

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# **MATERIALS NIGHT**

Thursday, March 3, 2005

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Roland Bedard Dean Kroger

#### Awards

Mickey Brandon Tom Cross

#### Education

Don Keyes Tom Cross, Bob Rajkovich, Jack Bell, Dick Hauck, Dan Tomo, Dennis Richmond, Paul Moore

# Golf Outing

Paul Moore Robert Jergens, Frank Maus, Dean Kroger, Mike Rusconi

#### Historian

Tony Hoog

#### House

Robert Jergens Dwight Johnson, Frank Maus, Dick Hauck, Jack Bell

Dean Kroger Ken Lewis, Bob Rajkovich

## Membership

Frank Maus Tom Cross

# Newsletter

Bob Rajkovich: bobr@gemcity1.com Dan Tomo

#### **Nominations**

Paul Moore

# Program

Robert Jergens Frank Maus, Dwight Johnson, Jack Bell, Paul Woods

## **Public Information**

Bob Rajkovich

# Recycling

Dean Kroger djkroger@ashland.com Bob Rajkovich

#### RETEC

Bob Rajkovich Tom Cross, Dick Hauck, Roland Bedard, Dan Tomo

## Special Events

Mickey Brandon Dwight Johnson, Paul Moore, Tony Hoog

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# **CALENDAR OF EVENTS**

Mar 3 Materials Night Alex's Dayton, OH

**Apr 7** Education Night Alex's Dayton, OH

May 5 Automation Night
Why and How You Could
and Should

Jun 13 Golf Outing Kings Island

# PRESIDENT'S MESSAGE



No message

# **ONLINE SAVES TIME!!**

- Register online for montly meetings
- See updated meeting info
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# **DECEMBER 2, 2004 MEETING MINUTES**

Attendees: Robert Jergens, Paul Moore, Jack Bell, Paul Woods, Dick Hauck

Reported could not attend: Frank Maus, Tony Hoog, Mickey Brandon, Dan Tomo, Don Keyes, Dennis Richmond

**Minutes:** 11/4 minutes read.

**Treasurer:** Dick Hauck financial report read.

**House:** January 13th meeting at the Golf Center at Kings Island and Tour of Blackhawk Automotive in Mason, OH.

**Program:** Tour of Blackhawk Automotive, starting at 7:00 PM. Board Meeting at 4:00, dinner at 5:30.

February meeting at UC Engineering Building.

**IT:** MVSPE will get the National SPE to get the newsletter out.

International Councilor: National would like us to give feedback on an all Ohio/Indiana/Kentucky SPE meeting

in Columbus. We would need to have one person dedicated.

**Newsletter:** All items to be in by Tuesday Dec. 7th. Two postcards: one Dec 10th, and second Jan. 3rd.

**Golf Outing:** Paul Moore will determine when the golf outing will be.

**Adjournment:** 6:18 PM

Bob Rajkovich Sec. pro temp

# **JANUARY 13, 2005 MEETING MINUTES**

Attendees: Dick Hauck, Paul Moore, Jack Bell, Paul Woods, Tony Hoog, Dennis Richmond, Mickey Brandon, Dan

Tomo, John Pierce

Reported could not attend: Robert Jergens

**Start:** 4:37 PM

**Minutes:** Accepted as amended November minutes Dick, 2<sup>nd</sup> Jack approved. Dick accepted as written, 2<sup>nd</sup> Jack, approved.

Treasurer: Reviewed, moved Paul, Jack 2<sup>nd</sup> - approved

**House:** Next meeting at UC, review menu. Pick a meal with Joe Feldhaus, UC rep.

**Program:** 70 people tonight. Looking forward to this many at UC!

**Education Committee:** Don Keyes – Husky award is up for this year, we need to update the application. Dennis asked about the National Plastics Museum wants \$ 1,300.00 a day, or \$ 6,500.00 a week for the Plastics Van. We will advise as we discuss. Ed. Committee will review for funding purposes.

**IT:** Frank Maus reports that the National SPE has done a great job sending meeting info. We will look into having National update our website monthly.

**International Councilor:** Frank discussed the rebate should start with the 2005 year paying in January 2006. List of new officers.

Membership: Roughly 336 people.

Newsletter: Bob says positive info from the postcard, we should continue! Will need to get Feb. card out ASAP.

**Historian:** John was in for fist time this year.

**Golf Outing:** Paul confirmed that Kings Island will be less expensive. Committee will make the call as to where and when.

**Old / New Business:** Award presented to Bob Rajkovich from the Miami Valley Tech Prep Consortium as one of 14 "2004 Distinguished Business Partners" at a lunch meeting January 13<sup>th</sup>.

**Adjournment:** 5:31 PM





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# **MEETING PICTURES**















**April Meeting** 

Education Night
Alex's Dayton
April 7, 2005



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